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CONFIRMATION NO. 1863

|                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/500,985                                                                                                                                                                                                                                                                        | <b>FILING OR 371(c)<br/>DATE</b><br>10/15/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>382                   | <b>GROUP ART UNIT</b><br>2621                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>CU-3772 RJS |
| <b>APPLICANTS</b><br>Anders Heyden, Dalby, SWEDEN;<br>Lars Malmstrom, Seattle, WA;<br>Johan Malmstrom, Lund, SWEDEN;<br>Ola Forsstrom-Olsson, Lund, SWEDEN;<br>Magnus Per Berglund, Lund, SWEDEN;                                                                                                         |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE03/00029 01/10/2003<br>which claims benefit of 60/350,252 01/15/2002                                                                                                                                                                |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>SWEDEN 0200072-7 01/11/2002                                                                                                                                                                                                                                       |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>SWEDEN | <b>SHEETS<br/>DRAWING</b><br>2                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>22                 |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    | <b>INDEPENDENT<br/>CLAIMS</b><br>1            |
| <b>ADDRESS</b><br>26530                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
| <b>TITLE</b><br>Method and computer program for digital image processing for two-dimensional electrophoresis                                                                                                                                                                                              |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                               |
| <b>FILING FEE<br/>RECEIVED</b><br>543                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |